

AGENDA
YOUTH & FAMILY ACTION COMMITTEE
Tuesday, March 26, 2019
6:30 P.M.

The three-fold mission of the Youth & Family Action Committee is:

1. To support positive activities and opportunities for young people;
2. To strengthen families; and
3. To combat the problems of substance abuse.

1. WELCOME AND CALL TO ORDER

Executive Board

Don Kendrick, Mayor
Carolyn Cockrell, Roynon Elementary School Counselor
Ernie Dorado, Resident
Robin Carder, City Council Member

Bob Russi, City Manager
Dan Harden
Bill Aguirre, Community Services Director
JR Ranells, Personnel Officer
Nick Paz, Chief of Police, LVPD
Colleen Flores, Captain, LVPD
Donna Redman, Resident
Sam Gonzalez, Lieutenant, LVPD
Frankie Cambero, School Resource Office, LVPD
Hollie Savage, Community Services Officer, LVPD
Georgia Coble, Resident/Citrus Valley Medical Center
Phoebe Miyamoto, The David & Margaret Home, Inc
Anne Neal, Principal, Ramona Middle School
Dena Hoover, Ramona Middle School
Vanessa Hess, BHS Student Representative
Mike Gaydos, BHS Student Representative
Tammy Roush, Fairplex
Carrin Bouchard, Resident
Toni Navarro, Tri City Mental Health Center
Isela Moreno, Tri-City Mental Health
Tony Miller, LDS Church
Gamaliel Polanco, Tri-City Mental Health
Michelle Mata, Tri-City Mental Health
Christina Jimenez, Project Sister
Chuck Coyne, La Verne/San Dimas Educational Foundation
Mark Rodgers, BUSD
Greg Noyes, BUSD
Grant Dineley, BUSD
Joe Hanson, BUSD
Eric Podley, Bonita High School
David McElwain, Resident
Shaun Babish, Resident

Cherie Andersen, Resident
Denise Fisher, Resident
Craig Childress, Resident
John Garcia, Resident
Jason Simison, Resident
Patty Pumpuang Kwan, Resident
Patti Latourelle, Resident
Tom Cornicelli, La Verne Library
Jason Lorge, Jason Lorge Real Estate
Elyse Rasmussen, LA County DPH

2. **APPROVAL OF MINUTES** for October, November, January & February
3. **SCHOOL RESOURCE OFFICER**
4. **VOCATIONAL PROGRAMS**
 - CTEC
 - BUSD
 - MISSING NEEDS?
5. **YOUTH INTERN/APPRENTICE PROGRAM**
6. **YOUTH OF THE YEAR**
7. **ROUND TABLE**
8. **PUBLIC COMMENT**
9. **ADJOURNMENT**
10. **NEXT MEETING – April 23, 2019 @ 6:30 p.m.**