



# ROSTER

City of La Verne  
City Hall  
3660 "D" Street  
La Verne, CA 91750  
[www.cityoflaverne.org](http://www.cityoflaverne.org)

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## CITY COUNCIL

Meetings held 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month, at 6:30 p.m.

Terms in Office  
Orig. – Exp.

### MAYOR

Tim Hepburn                      03/20 - 06/22

Resolution No. 20-19, sets forth procedures to rotate the selection of Mayor Pro Tem annually in March.

### COUNCIL MEMBERS

Robin Carder                      03/09 - 06/22  
G. Muir Davis                      03/17 - 06/22  
Wendy M. Lau                      03/20 - 03/24  
Rick Crosby                      03/20 - 03/24

### CITY COUNCIL EMAIL ADDRESSES

Tim Hepburn                      [theburn@cityoflaverne.org](mailto:theburn@cityoflaverne.org)  
Robin Carder                      [rcarder@cityoflaverne.org](mailto:rcarder@cityoflaverne.org)  
G. Muir Davis                      [mdavis@cityoflaverne.org](mailto:mdavis@cityoflaverne.org)  
Wendy M. Lau                      [wlau@cityoflaverne.org](mailto:wlau@cityoflaverne.org)  
Rick Crosby                      [rcrosby@cityoflaverne.org](mailto:rcrosby@cityoflaverne.org)

### CITY ATTORNEY

Robert L. Kress                      3660 D Street                      596-8726

## ADMINISTRATION

### CITY MANAGER/CITY CLERK

Robert "Bob" Russi                      3660 D Street                      596-8726                      [brussi@cityoflaverne.org](mailto:brussi@cityoflaverne.org)

### ASSISTANT TO THE CITY MANAGER/PERSONNEL OFFICER

JR Ranells                      3660 D Street                      596-8726                      [jranells@cityoflaverne.org](mailto:jranells@cityoflaverne.org)

### ASSISTANT CITY CLERK

Lupe Gaeta-Estrella                      3660 D Street                      596-8726                      [lestrella@cityoflaverne.org](mailto:lestrella@cityoflaverne.org)

## EXECUTIVE MANAGEMENT STAFF

### DIRECTOR OF COMMUNITY DEVELOPMENT

Eric Scherer                      3660 D Street                      596-8706                      escherer@cityoflaverne.org

### COMMUNITY SERVICES MANAGER

Yvonne Duran                      3660 D Street                      596-8700                      yduran@cityoflaverne.org

### PUBLIC WORKS DIRECTOR

Shawn Igoe                      3660 D Street                      596-8741                      sigoe@cityoflaverne.org

### INTERIM FLEET MANAGER

Anthony Ciotti                      3660 D Street                      596-8741                      aciotti@cityoflaverne.org

### FIRE CHIEF

Chris Nigg                      2061 Third Street                      596-5991                      cnigg@lavernefire.org

### POLICE CHIEF

Colleen Flores                      2061 Third Street                      596-1913                      crflores@lvpd.org

### FINANCE DIRECTOR

Marla Pendleton                      3660 D Street                      596-8716                      mpendleton@cityoflaverne.org

### CITY ENGINEER

Cody Howing                      3660 D Street                      596-8706

## COMMISSIONS/COMMITTEES

### PLANNING COMMISSION

4-year terms – maximum 2 terms

Meetings held 2<sup>nd</sup> Wednesday of each month, at 6:30 p.m.

Jason Lorge	7/19 – 6/23	Jason Simison	7/16 – 6/22
Jeffrey Allred	7/19 – 6/23	*Jeremy Conrad	9/21 – 6/22
*Thomas Allison	3/20 – 6/22	<i>*Filling Phil May's un-expired term</i>	

*\*Filling Wendy Lau's un-expired term*

### SENIOR ADVISORY COMMITTEE

2-year terms – no maximum

Meetings held 3<sup>rd</sup> Wednesday of each month, at 10:00 a.m.

Jenny Jolly	6/20 – 6/22	George Borst	6/12 – 6/22
Lorraine Missick	8/91 – 6/23	Bette Donovan	12/11 – 6/23
Terry Kistler	7/10 – 6/22	Scott Snider	7/09 – 6/23

### YOUTH & FAMILY ACTION COMMITTEE EXECUTIVE BOARD

2-year terms – 3 terms maximum

Meetings held 4<sup>th</sup> Tuesday of each month, at 6:30 p.m.

	Denise Fisher	8/19 – 8/22
Robin Carder	Carolyn Cockrell	9/05 – 6/22
Rick Crosby	BUSD-Vacant	10/02 – 6/22

### YOUTH SPORTS COMMITTEE

Meetings held 1<sup>st</sup> Wednesday of odd-numbered months, at 6:30 p.m.

City Council appoints two representatives: currently Carder & Hepburn  
Each of the following youth sports organizations has a representative appointed annually:

AYSO

Club Soccer

Pop Warner Football

Little League

ASA Girls Softball

Bonita High School

**Citizen at Large** appointed by City Council – 2-year term – maximum 3 terms:

VACANT	10/14 – 7/20	VACANT	10/14 – 7/20(alternate)
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### ACTIVE TRANSPORTATION COMMITTEE

4-year terms – 2 terms maximum

Meetings held 2<sup>nd</sup> Tuesday of each month, at 5:00 p.m.

Doug Strange	9/19 – 8/23	Tom Skahill	9/19 – 8/23	Roy Halberg	6/20 – 8/23
Lisa Grater	9/19 – 8/23	LD Johnson	9/19 – 8/23		

## **ELECTED OFFICIALS**

### **PRESIDENT OF THE UNITED STATES**

#### **Joseph R. Biden, Jr., (D)**

The White House, 1600 Pennsylvania Ave. NW, Washington, DC 20500

(202) 456-1414 (switchboard) **or** (202) 456-1111 (comments) Website: [www.whitehouse.gov](http://www.whitehouse.gov)

### **U.S. SENATORS**

**Dianne Feinstein, (D)**, 331 Hart Senate Office Building, Washington DC 20510, (202) 224-3841; Fax: (202) 228-3954 **or** 11111 Santa Monica Blvd., Suite 915, Los Angeles, CA 90025, (310) 914-7300; Fax: (310) 914-7318 Website: <http://feinstein.senate.gov>

**Alex Padilla, (D)**, B03 Russell Senate Office Building, Washington, DC 20510, (202) 224-3553. **or** 11845 W. Olympic Blvd, Suite 1250W, Los Angeles, CA 90012, phone # coming soon. Website: <http://padilla.senate.gov>

### **MEMBER OF CONGRESS**

**Grace F. Napolitano, (D)**, 32<sup>nd</sup> District, 1610 Longworth, Washington, DC 20515, (202) 225-5256; Fax: (202) 225-0027 **or** 4401 Santa Anita Avenue, #201, El Monte, CA 91731 (626) 350-0150; Fax: (626) 350-0450 Website: <http://napolitano.house.gov>

### **GOVERNOR**

**Gavin Newsom, (D)**, Capitol Building, 1303 10<sup>th</sup> Street, Suite 1173, Sacramento, CA 95814, (916) 445-2841, Fax: (916) 558-3160. Website: <http://gov.ca.gov>

### **STATE SENATOR**

**Anthony J. Portantino, (D)**, 25<sup>th</sup> District, State Capitol, Room 3086, Sacramento, CA 95814 (916) 651-4025; Fax: (916) 651-4925; **or** Glendale District Office, 116 E. Broadway, Suite 204, Glendale, CA 91202, (818) 409-0400; Fax: (818) 409-1256 **or** 201 E. Bonita Ave., San Dimas, CA 91773 (909) 599-7351; Fax: (909) 599-7692. Website: <http://sd25.senate.ca.gov>

### **STATE ASSEMBLY MEMBER**

**Chris R. Holden, (D)**, 41<sup>st</sup> District, 600 N. Rosemead Blvd., Suite 117, Pasadena, CA 91107 Phone: (626) 351-1917; Fax: (626) 351-6176, **or** P.O. Box 942849, Sacramento, CA 94249-0041, (916) 319-2041; **or** 415 W. Foothill Blvd., Suite 124, Claremont, CA 91711, (909) 624-7876, Fax: (909) 626-2548. Website: [www.asmdc.org/holden](http://www.asmdc.org/holden)

### **COUNTY SUPERVISOR**

**Kathryn Barger**, 5<sup>th</sup> District, Room 869 Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, (213) 974-5555; Fax: (213) 974-1010, [kathrynbarger.lacounty.gov](mailto:kathrynbarger.lacounty.gov); **or** Senior Field Deputy Sandra Croxton, 615 East Foothill Blvd., Suite A, San Dimas, CA 91773, (909) 394-2264; Fax: (909) 592-0751. Email: [smaravilla@bos.lacounty.gov](mailto:smaravilla@bos.lacounty.gov)

### **THREE VALLEYS MUNICIPAL WATER DISTRICT REPRESENTATIVE – Division III**

**Brian Bowcock**, La Verne, CA 91750, (909) 227-6962, Email: [brianbowcock@verizon.net](mailto:brianbowcock@verizon.net) **or** [bbowcock@tvmwd.com](mailto:bbowcock@tvmwd.com)