

# CITY OF LA VERNE PLANNING COMMISSION AGENDA

Gilbert Ivey, Chairperson  
Phil May, Vice Chairperson  
Norm Faustini, Commissioner  
Wendy Lau, Commissioner  
Jason Simison, Commissioner



City Hall Council Chambers  
3660 D Street  
La Verne, CA 91750  
(909) 596-8706  
[www.cityoflaverne.org](http://www.cityoflaverne.org)

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**Wednesday, March 14, 2018 - 6:30 p.m.**  
**City Hall Council Chambers**  
**3660 "D" Street, La Verne, CA 91750**

Attendance and participation at the City of La Verne Planning Commission meetings are welcomed and appreciated. Community engagement provides the Planning Commission with valuable information. Regular Meetings are held on the 2<sup>nd</sup> Wednesday of every month. In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (909) 596-8726 at least 48 hours prior to the meeting.

All items submitted for future agendas must be in writing to the Community Development Department at least 10 days before the regularly scheduled meeting. Materials related to an item on this agenda, submitted to the Planning Commission after distribution of the agenda packet, are available for public inspection at the meeting or in the Community Development Department during normal business hours.

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## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **PUBLIC COMMENT**

This is the time set aside for anyone wishing to address the Planning Commission on items not listed in any other place on this agenda.

California Law does not allow the Planning Commission to take action in response to your statements at this meeting. Your concerns may be referred to staff or set for hearing at a later date.

## **1. APPROVAL OF MINUTES**

Approval of the minutes of the February 14, 2018 Planning Commission Meeting.

## 2. INFORMATION / STAFF PRESENTATION

City Manager's Report on the City Council's Fiscal Sustainability Plan

### PUBLIC HEARINGS

3.       **CASE NO.:**           18-18CUP  
          **RESOLUTION NO.:**1216  
          **APPLICANTS:**     LA VERNE MASSAGE  
          **PROPOSAL:**       CONDITIONAL USE PERMIT FOR EXISTING  
                                  MESSAGE ESTABLISHMENT  
          **ADDRESS:**        2100 FOOTHILL BOULEVARD, STE. C  
          **STAFF:**            MAIA MCCURLEY, ASSISTANT PLANNER

La Verne Massage has been in operation at 2100 Foothill Blvd., Ste. C since April 2013. As a result of the City's amendment to the massage ordinance in April of 2015, all massage establishments are required to obtain a Conditional Use Permit by June of 2018.

This project is categorically exempt from the California Environmental Quality Act and the La Verne Environmental Guidelines.

4.       **CASE NO.:**           13-18CUP  
          **RESOLUTION NO.:**1215  
          **APPLICANT:**       TERRY TANG  
          **PROPOSAL:**       INTERNET GAMING CENTER WITH LATE NIGHT  
                                  OPERATION  
          **ADDRESS:**        1447 FOOTHILL BOULEVARD  
          **STAFF:**            ALEX PEREZ, ASSISTANT PLANNER

Mr. Tang is requesting approval of a Conditional Use Permit to operate an Internet gaming center at 1447 Foothill Boulevard between the hours of 12 P.M. to 2 A.M., which requires a Late Night Business Permit. The applicant describes the business as a small computer-lab like environment, with emphasis on providing computer hardware to students of nearby colleges as well as comfortable environment for patrons of the business to play games, surf the internet and socialize.

This project is categorically exempt from the California Environmental Quality Act and the La Verne Environmental Guidelines.

**ADJOURNMENT**

The next regular meeting of the Planning Commission is scheduled to be held on April 11, 2018 in the Council Chambers, 3660 “D” Street, La Verne, CA 91750.

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Proof of Posting      I declare under penalty of perjury that I am employed by the City of La Verne in the Planning Department; and that I posted this agenda in the City Hall Council Chambers on March 8, 2018.

\_\_\_\_\_  
Date

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Signature